



**Hagerstown/Eastern Panhandle Metropolitan Planning Organization**  
33 W. Washington St., 4th Floor, Suite 402, Hagerstown, MD 21740  
Phone: 240-313-2080, Fax: 240-313-2084  
[www.hepmpo.net](http://www.hepmpo.net)

## **TECHNICAL ADVISORY COMMITTEE MEETING**

**May 18, 2022, 10:30Am**

### **AGENDA**

#### **In-Person –**

*Eastern West Virginia Regional Airport, 2<sup>nd</sup> Floor Conference Room, 170 Aviation Way, Martinsburg, WV 25405*

#### **Virtual -**

*Please join meeting from your computer, tablet or smartphone: <https://meet.goto.com/192629877>*

*You can also dial in using your phone: United States +1 (786) 535-3211; Access Code: 192-629-877*

**CALL TO ORDER**, *Matt Mullenax, Executive Director*

**ROLL CALL OF PARTICIPANTS**, *Matt Mullenax, Executive Director*

**APPROVAL OF MINUTES (March 16, 2022)**, *Matt Mullenax, Executive Director – Discussion/Action*

#### **I. Transportation Improvement Program**

**DRAFT FY2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM**, *Matt Mullenax, Executive Director – Discussion/Action – Resolution 2022-13*

#### **II. Long Range Transportation Plan**

**DRAFT LONG RANGE TRANSPORTATION PLAN UPDATE**, *Matt Mullenax, Executive Director and Jim Frazier, Michael Baker International – Discussion/Action – Resolution 2022-14*

**DUAL HIGHWAY SPEED MANAGEMENT STUDY**, *Matt Mullenax, Executive Director – Information/Discussion*

**EPTA COMMUTER BUS SERVICE IMPLEMENTATION PLAN**, *Matt Mullenax, Executive Director – Information/Discussion*

**REGIONAL FREIGHT PLAN**, *Matt Mullenax, Executive Director – Discussion/Action*

**REGIONAL BICYCLE AND PEDESTRIAN PLAN**, *Matt Mullenax, Executive Director – Discussion/Action*

**HEPMPO WEBSITE UPGRADE**, *Matt Mullenax, Executive Director – Discussion/Action*

#### **III. Organizational Administration**



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**DRAFT FY 2023 UNIFIED PLANNING WORK PROGRAM**, *Matt Mullenax, Executive Director – Discussion/Action – Resolution 2022-15*

**DRAFT PUBLIC PARTICIPATION PLAN UPDATE**, *Matt Mullenax, Executive Director – Discussion/Action – Resolution 2022-16*

**FINANCIAL STATUS UPDATE**, *Jill Baker, HEPMPO/Washington County Department of Planning and Zoning – Information/Discussion*

**DIRECTOR’S REPORT**, *Matt Mullenax, Executive Director – Information/Discussion*

**V. Other Business**

**PUBLIC COMMENT**

**NEXT MEETING AUGUST 17, 2022 – MARTINSBURG, WV (TENTATIVELY)**

**V. Adjournment**